

MID-SOUTH CONFERENCE

ALABAMA ASSOCIATION OF SCHOOL PSYCHOLOGISTS

TENNESSEE ASSOCIATION OF SCHOOL PSYCHOLOGISTS

Hosted by: MISSISSIPPI ASSOCIATION FOR PSYCHOLOGY IN THE SCHOOLS

HILTON GARDEN INN/BANCORPSOUTH CONFERENCE CENTER

363 EAST MAIN STREET

TUPELO, MS 38804

OCTOBER 24-27, 2010

SPONSOR/EXHIBITOR REGISTRATION

- _____ **Opening Address** \$500 plus door prize (\$50 or greater value)
Includes booth space, acknowledgement in program, & invitation to social
- _____ **Featured Speaker(s)** \$1000 plus door prize (\$50 or greater value)
Includes booth space, acknowledgement in program, & invitation to social
- _____ **Luncheon (Co-Sponsor)** \$1000 plus door prize (\$50 or greater value)
Includes booth space, acknowledgement in program, & invitation to social
- _____ **Luncheon (Co-Sponsor)** \$1000 plus door prize (\$50 or greater value)
Includes booth space, acknowledgement in program, & invitation to social
- _____ **Refreshment Break(s)** \$500 plus door prize (\$50 or greater value)
Includes booth space, acknowledgement in program, & invitation to social
- _____ **Evening Social (Co-Sponsor)** \$1000 plus door prize (\$50 or greater value)
Includes booth space, acknowledgement in program, & invitation to social
- _____ **Evening Social (Co-Sponsor)** \$1000 plus door prize (\$50 or greater value)
Includes booth space, acknowledgement in program, & invitation to social
- _____ **Exhibitor Booth** \$500 plus door prize (\$50 or greater value)
Includes booth space
- _____ **Take One exhibit** \$100 Materials only on display table (Please contact Conference Chair or Sponsor/Exhibit Chair if you are interested in this option)
- _____ **Auction item(s) to benefit MAPS' Fred Woodall Scholarship Fund and NASP Children's Fund** Contact Kathy Smith at kfrankelsmith@yahoo.com to make a donation. Please reference AUCTION in the subject line.

Booth space is limited, so please submit your registration early. Sponsor registration will be accepted through September 3, 2010. For discounts on sleeping room rates, please mention the MAPS room block when making reservations. Exhibitor set-up will take place from 3-6 p.m., October 24, 2010. Exhibit Hall hours will be 8 a.m. on Monday, October 25th; 8 a.m. to 5 p.m. on Tuesday, October 26th; & 8 a.m. to 10 a.m. on Wednesday, October 27th. Exhibit break-down will take place from 11 a.m. to 12 p.m. on Wednesday.

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On behalf of _____, I agree to pay

\$ _____ for _____

as indicated by the selection(s) above on Form A.

Signed: _____ Date: _____

Contact Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Please return **Forms A & B** with payment to:

MAPS
P.O. Box 881
Hernando, MS 38632

Check or money order made payable to MAPS will be accepted. For more information, please contact Paige Patterson, Conference Chair & MAPS President, at 662-418-8838 or paigeepatterson@yahoo.com [please note double 'e' in address], or Danita Munday, Sponsor/ Exhibit Chair at (601) 668-7775 or danitamunday@yahoo.com. Additional conference information and materials may also be viewed at www.mapsms.org or www.usm.edu/profdev_edoutreach. Thank you for your continued support.

Form B